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| <b>Recipient Information</b>  |  |
| <b>1. Recipient Name</b><br>NEW HAMPSHIRE INDIVIDUAL HEALTH<br>PLAN BENEFIT ASSOCIATION<br>1 Pillsbury St Ste 200<br>Concord, NH 03301-3556<br>603-225-6633 |  |
| <b>2. Congressional District of Recipient</b><br>02   |  |
| <b>3. Payment System Identifier (ID)</b><br>1020499340A1  |  |
| <b>4. Employer Identification Number (EIN)</b><br>020499340   |  |
| <b>5. Data Universal Numbering System (DUNS)</b><br>780146275   |  |
| <b>6. Recipient's Unique Entity Identifier</b>  |  |
| <b>7. Project Director or Principal Investigator</b><br><br>Mr. Kevin Stone<br>kstone@helmsco.com<br>603-223-6633   |  |
| <b>8. Authorized Official</b><br><br>Michael Degnan<br>jmdegnan@helmsco.com<br>603-223-6453   |  |
| <b>Federal Agency Information</b><br>Office of Acquisitions and Grants Management   |  |
| <b>9. Awarding Agency Contact Information</b><br>Mr. Kevin Hornbeak<br>Grants Management Specialist<br>kevin.hornbeak@cms.hhs.gov<br>301-492-4879           |  |
| <b>10. Program Official Contact Information</b><br>Rochelle Prentice<br>State Officer<br>rochelle.prentice@cms.hhs.gov<br>301-492-4446                      |  |

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| <b>Federal Award Information</b>  |  |
| <b>11. Award Number</b><br>SIWIW210017-01-00  |  |
| <b>12. Unique Federal Award Identification Number (FAIN)</b><br>SIWIW210017                                     |  |
| <b>13. Statutory Authority</b><br>Section 1332 of the Affordable Care Act                                       |  |
| <b>14. Federal Award Project Title</b><br>State Innovation Waiver under Section 1332 of the Affordable Care Act |  |
| <b>15. Assistance Listing Number</b><br>93.423  |  |
| <b>16. Assistance Listing Program Title</b><br>1332 State Innovation Waivers                                    |  |
| <b>17. Award Action Type</b><br>New   |  |
| <b>18. Is the Award R&amp;D?</b><br>No  |  |

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| <b>Summary Federal Award Financial Information</b>   |                                  |
| <b>19. Budget Period Start Date</b>  | 01/01/2021 - End Date 12/31/2021 |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b>  | \$22,723,855.00                  |
| 20a. Direct Cost Amount  | \$22,723,855.00                  |
| 20b. Indirect Cost Amount  | \$0.00                           |
| <b>21. Authorized Carryover</b>  | \$0.00                           |
| <b>22. Offset</b>  | \$0.00                           |
| <b>23. Total Amount of Federal Funds Obligated this budget period</b>  | \$0.00                           |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b>   | \$0.00                           |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b>   | \$22,723,855.00                  |
| <b>26. Project Period Start Date</b>   | 01/01/2021 - End Date 12/31/2025 |
| <b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b> | Not Available                    |

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| <b>28. Authorized Treatment of Program Income</b><br>ADDITIONAL COSTS               |  |
| <b>29. Grants Management Officer - Signature</b><br>Michelle Brown<br>Grant Officer |  |

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| <b>30. Remarks</b> |
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This award is made to transfer SIWIW210016 to SIWIW210017 at the request of the institutions.



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| <b>Congressional District of Recipient</b><br>02   |
| <b>Payment Account Number and Type</b><br>1020499340A1   |
| <b>Employer Identification Number (EIN) Data</b><br>020499340  |
| <b>Universal Numbering System (DUNS)</b><br>780146275  |
| <b>Recipient's Unique Entity Identifier</b><br>Not Available   |
| <b>31. Assistance Type</b><br>Project Grant  |
| <b>32. Type of Award</b><br>Other  |

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|---|-----------------|
| <b>33. Approved Budget</b><br>(Excludes Direct Assistance)                          |                 |
| I. Financial Assistance from the Federal Awarding Agency Only                       |                 |
| II. Total project costs including grant funds and all other financial participation |                 |
| a. Salaries and Wages   | \$0.00          |
| b. Fringe Benefits  | \$0.00          |
| c. Total Personnel Costs  | \$0.00          |
| d. Equipment  | \$0.00          |
| e. Supplies   | \$0.00          |
| f. Travel   | \$0.00          |
| g. Construction   | \$0.00          |
| h. Other  | \$22,723,855.00 |
| i. Contractual  | \$0.00          |
| j. TOTAL DIRECT COSTS   | \$22,723,855.00 |
| k. INDIRECT COSTS   | \$0.00          |
| l. TOTAL APPROVED BUDGET  | \$22,723,855.00 |
| m. Federal Share  | \$22,723,855.00 |
| n. Non-Federal Share  | \$0.00          |

| <b>34. Accounting Classification Codes</b> |              |                     |              |                                 |                  |
|--|--------------|---------------------|--------------|---------------------------------|------------------|
| FY-ACCOUNT NO.                             | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION    |
| 1-5991138                                  | SIWIW0017A   | IW                  | 4159         | \$22,723,855.00                 | 75-20-X-0949.005 |